

2023 Legislative Breakfast County Payment Form

County: _____
Contact Name: _____
Contact Email: _____
Contact Phone: _____

- We hope that participants are be able to attend both the dinner and the breakfast.
- Please do not include any participants that are registered for citizenship Seminar. Their attendance at both the dinner and breakfast are already accounted for with their Citizenship Seminar registration.
- If you have not already sent the county contribution of \$50, you can include it with this payment.
- Please make sure that the numbers given below match who is registered in 4h.Zsuite.org. **This payment form does not complete a partiicapnts registration, they must also be registered in Zsuite!**

To request last minute additions or cancellations, please call Kim Dallas at 406-410-0241.

Cancellations received after January 11th will not be refunded.

PRACTICE DINNER

Monday January 16, 2023 @ 6:00 PM _____ x =

LEGISLATIVE BREAKFAST

Tuesday January 17, 2023 @ 6:00 AM _____ x =

Please make checks payable to “Montanans for 4-H” and mail payment to:

Montanans for 4-H
c/o Kim Dallas
1212 Stetson Road
Helena, MT 59602

Total Due for Dinner and breakfast participants _____
Add \$50 county contribution (if have not already paid) _____
TOTAL DUE _____